

Docket No.: FY.50656US1A

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Ifu

Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Mizuno et al.  
App. No : 10/659,424  
Filed : September 10, 2003  
For : WATERCRAFT STEERING ASSIST  
SYSTEM  
Examiner : Sherman D. Basinger  
Art Unit : 3617

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

April 12, 2006

(Date)

Michael A. Guiliana, Reg. No. 42,611

#### Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Supplemental Amendment in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	29 - 30 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	6 - 6 = 0	1201 (\$200)	0 x 200 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: FY.50656US1A

April 12, 2006

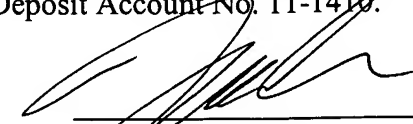
App. No.: 10/659,424

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Michael A. Guiliana

Registration No. 42,611

Attorney of Record

Customer No. 20,995

(949) 760-0404



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Yutaka Mizuno et al.  
Appl. No. : 10/659,424  
Filed : September 10, 2003  
For : WATERCRAFT STEERING  
ASSIST SYSTEM  
Examiner : Sherman D. Basinger  
Group Art Unit : 3617

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April 12, 2006

(Date)

Michael A. Guiliana, Reg. No. 42,611

**SUPPLEMENTAL AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.